

Introduction

Indigenous Peoples experience a disproportionate burden of health inequities (Czyzewski, 2011; Johnson-Jennings et al., 2023; Mosby & Swidrovich, 2021; Smith-Morris et al., 2021) as the result of settler colonialism. Cultural skills and ancestral teachings, such as **beading**, improve **Indigenous well-being and** reduce stress levels. Conducting community engaged research in person was no longer possible due to the pandemic. Switching to an online platform allowed CIEDAR to listen and learn from the community.

Objective

• To teach the **cultural skill of beading** to a **diverse**, engaged and online community to improve Indigenous well-being.

Methods



- Created social media content relevant to the community we want to increase.
- Build relationships with online content creators.
- Held online and in person beading workshops and classes to increase engagement online when in person events were held.
- To evaluate the efficacy of our activities through social media analytics and polling were used.



CIEDAR uses community engagement, knowledge sharing, and research to ensure that Indigenous stories from current and future pandemics are heard. linktr.ee/ciedar 7







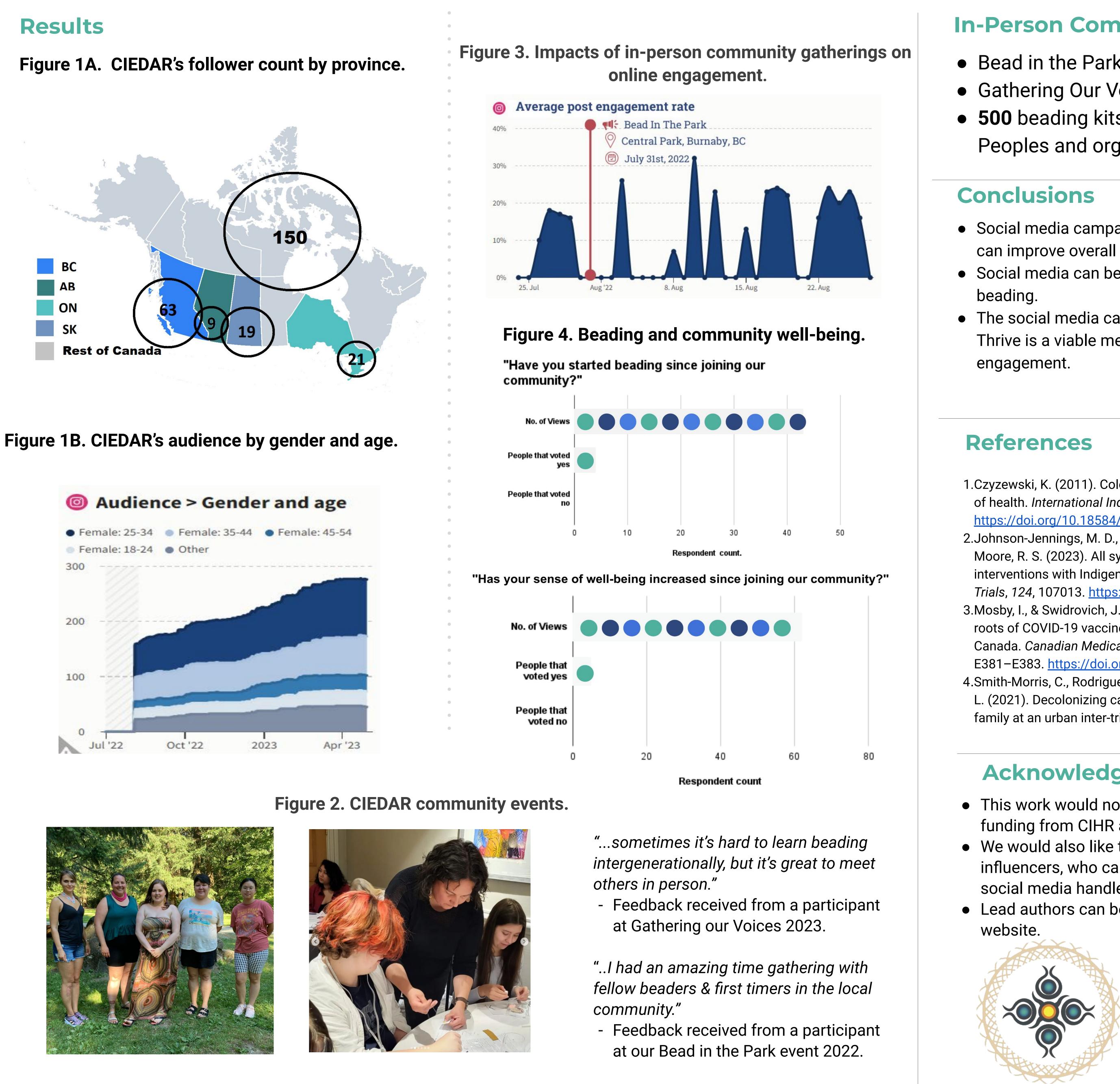




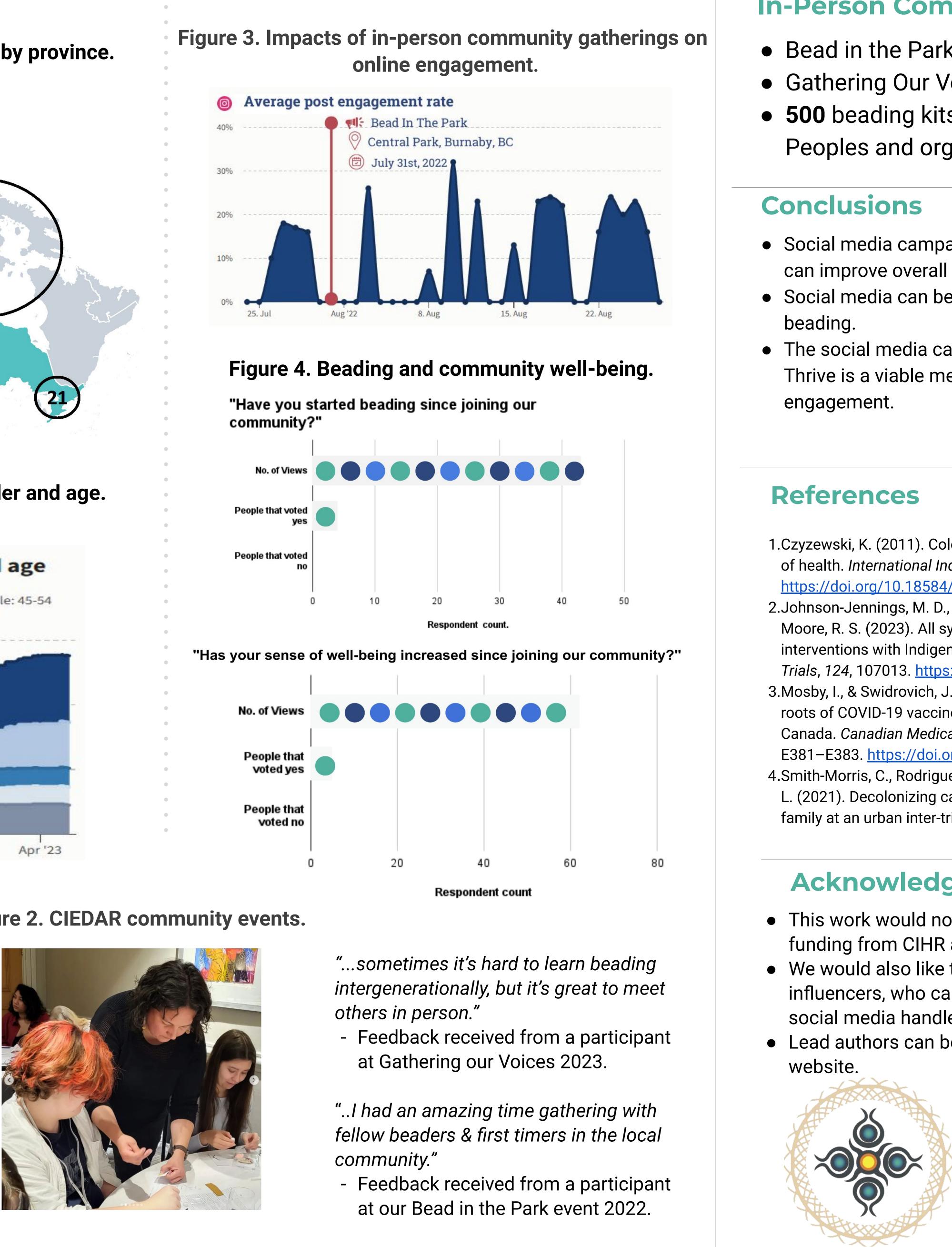
Building Indigenous Community in Contemporary Spheres

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In-Person Community Events

• Bead in the Park (2022) • Gathering Our Voices (2023) • **500** beading kits to Indigenous Peoples and organizations.

- Social media campaigns such as Bead and Thrive can improve overall community well-being. • Social media can be used to get people to start
- The social media campaign such as Bead and Thrive is a viable method for community

1.Czyzewski, K. (2011). Colonialism as a broader social determinant of health. International Indigenous Policy Journal, 2(1). https://doi.org/10.18584/iipj.2011.2.1.5

2.Johnson-Jennings, M. D., Rink, E., Stotz, S. A., Magarati, M., & Moore, R. S. (2023). All systems are interrelated: Multilevel interventions with Indigenous communities. Contemporary Clinical *Trials*, *124*, 107013. <u>https://doi.org/10.1016/j.cct.2022.107013</u> 3.Mosby, I., & Swidrovich, J. (2021). Medical experimentation and the roots of COVID-19 vaccine hesitancy among Indigenous peoples in Canada. Canadian Medical Association Journal, 193(11), E381–E383. <u>https://doi.org/10.1503/cmaj.210112</u>

4.Smith-Morris, C., Rodriguez, S., Soto, R., Spencer, M., & Meneghini, L. (2021). Decolonizing care at diagnosis: Culture, history, and family at an urban inter-tribal clinic. *Medical Anthropology*

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• Lead authors can be contacted through CIEDAR's

